



GOVERNMENT OF ARUNACHAL PRADESH
PUBLIC HEALTH ENGINEERING & WATER SUPPLY
DIVISION::PANGIN

NOTICE INVITING TENDER

CPWD-8

No. SD/PHED/EEP/NIT/RE-01/2025-26

Dated Pangin the 24th March' 2026

The Executive Engineer, PHE & WS Division, Pangin invites item rates Tenders in PWD Form -8 on behalf of the Governor of Arunachal Pradesh from eligible registered contractor(s) firms(s) with APPWD/CPWD/BRO/MES/NEPCO/NHPC of Class- III & II Category domiciled within the territorial jurisdiction of Assembly Constituency as per "Arunachal Pradesh District based entrepreneurs and professionals (incentive development and promotion) Act-2015" Vide No. SPWD/W-66/2012 Dated 13th August 2015 for Construction of Works given below under RE (Additional) 2025-26.

| Sl. No. | Package No. | Name of work & Sanctioned Order No. | Estimated cost put to Tender | Earnest money (In Rupees) | Period of completion | Cost of Tender Paper (In Rupees) | Issue of Tender documents | Last date & time of receipt of Bid/Tender paper | Date & time of opening of the tender | Class of contractor |
|---------|--|---|------------------------------|---------------------------|----------------------|----------------------------------|---------------------------|---|--------------------------------------|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 1 | No. SD/PHED/EEP/NIT/RE-01/2025-26 Dated Pangin the 24 th Feb. ' 2026 | C/o Dere (Community Hall) at New Hiram Riga, Siang District. S/O No. C/No. 297702, File No. DIA-12011/55/2026-DIA Dated. 19/03/2026 | Rs. 2,19,05,440.00 | Rs. 2,19,060.00 | 12 (Twelve) months | Rs. 5000.00 | 24/03/2026 to 26/03/2026 | 27/03/2026 at 1000 Hrs | 27/03/2026 at 1030 hrs | Class- III & II As per APDBE & P Act/2015. |

1. The Bidding document papers of particular work (Package) containing additional conditions, specifications and drawings can be purchase from office of the Executive Engineer, PHE & WS Division, Pangin on any working day except Sunday or Holiday on payment shown in column No. 7 in cash or Demand draft in favour of the Executive Engineer, PHE & WS Division, Pangin payable to SBI, Aalo Branch in between 24/03/2026 to 26/03/2026 from 1000 hrs to 1600 hrs. The cost of bid document(s) is non refundable.
2. The intending bidders shall have to produce the following documents for getting bids documents and failing which no tender paper shall be issued.
 - I. The bidder will have to produce permanent residence certificate.
 - II. Attested copy of valid registration/enlistment paper confirming the eligibility of firm.
 - III. The bidder will have to produce latest updated GST registration certificate.Valid Trading license.

IV
Executive Engineer
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Pangin

3. The NIT uploaded can be viewed in Phedarunachal.org.
4. Other terms and conditions shall be found in bids documents containing tender papers.


Executive Engineer
PHE & WS Division
Pangin

Memo No. SD/PHED/EEP/NIT/RE-01/2025-26/11501-11

Dated Pangin the 24th March' 2026

Copy to:

- 1) The PS to Hon'ble Minister, PHE & WS Department, Itanagar for kind information please.
- 2) The PS to Commissioner, PHE & WS Department, Itanagar for kind information please.
- 3) The Hon'ble MLA 35-Pangin Assembly Constituency for kind information please.
- 4) The Deputy Commissioner, Siang District for kind information please.
- 5) The Additional Deputy Commissioner, Pangin for kind information please.
- 6) The Assistant Commissioner, Pegging Bote for kind information please.
- 7) The Chief Engineer (CZ/EZ/WZ/D&P), PHE & WS Department, Bene/Namsai/Itanagar for kind information please.
- 8) The Superintending Engineer, PHE & WS Circle Pangin/Aalo/Yachuli/Tezu/Naharlagun/Miao/ Rupa for kind information please.
- 9) The Executive Engineer, PHE & WS Division, Tawang/Bomdila/Seppa/Yupia/Itanagar/Sangram / Palin/Ziro/Aalo/Daporijo/Yingkiong/Pasighat/Kodukha/Anini/Longding/Likabali/Mechuka/Tezu/ Khonsa/Namsai/Changlang/Roing/Hawai/Elect & Mechanical Division Itanagar for kind information please.
- 10) The All Head of Department, Siang District for information please.
- 11) The Assistant Engineer, PHE & WS Sub-Division, Boleng for information.
- 12) Notice board.
- 13) Office copy.


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